

North Dakota State Board of Higher Education Academic and Student Affairs Committee Notice and Agenda

January 10, 2024
Action Items

The State Board of Higher Education Academic and Student Affairs Committee will meet on Wednesday, January 10 at 9:30 a.m. CT, via Teams/conference call, 701-409-8507 passcode 338 598 726 #.

Call to Order

1. # Agenda
2. # [November 15, 2023](#), Meeting Minutes

Committee Business

3. # State Authorization – [Rasmussen University](#) – VC. Lisa Johnson
4. # State Authorization – [University of Maryland Global Campus](#) – VC. Lisa Johnson
5. # New Academic Program Requests
 - a. [Bismarck State College](#)
 - i. [UG Certificate in Artificial Intelligence & Machine Learning Specialist](#)
 - ii. [UG Certificate in Foundations in Emerging Technologies](#)
 - b. [Mayville State University](#)
 - i. [Minor, Major, and B.S. in Criminal Justice](#)
 - c. [North Dakota State College of Science](#)
 - i. [UG Certificate in Agriculture Applicator and Operations](#)
 - ii. [UG Certificate in Automotive Electrical and Drivability](#)
 - iii. [UG Certificate in Automotive Engines](#)
 - iv. [UG Certificate in Automotive Powertrains](#)
 - v. [UG Certificate in Automotive Steering, Suspension and Alignment](#)
 - vi. [UG Certificate and A.A.S. in Baking and Pastry Arts](#)
 - vii. [UG Certificate in Catering and Banqueting](#)
 - viii. [UG Certificate in Craft Brewing](#)
 - ix. [UG Certificate in Culinary and Food Truck Entrepreneur](#)
 - x. [UG Certificate and A.A.S. in Culinary Management](#)
 - xi. [UG Certificate in Diesel Electrical](#)
 - xii. [UG Certificate in Diesel Engines](#)
 - xiii. [UG Certificate in Diesel Hydraulics](#)
 - xiv. [UG Certificate in Diesel Powertrains](#)
 - xv. [UG Certificate in Intermediate Precision Machining Technology](#)
 - xvi. [UG Certificate in Introduction to Precision Machining Technology](#)
 - xvii. [UG Certificate in Wine Studies](#)
 - xviii. [A.A.S. in Ag Business](#)
 - xix. [A.A.S. in Agriculture Education](#)

- xx. [A.A.S. in Animal Science](#)
- xxi. [A.A.S. in Beverage Management](#)
- d. [University of North Dakota](#)
 - i. [Minor in Human Resource Management](#)
 - ii. [Minor in Journalism](#)
 - iii. [UG Certificate in Native Health and Humanities](#)
 - iv. [UG Certificate in Public History](#)
 - v. [B.A. in Journalism](#)
 - vi. [GR Certificate in Qualitative Inquiry Methods](#)
 - vii. [GR Certificate in Tax Compliance and Planning](#)
 - viii. [GR Certificate in Visual Impairment](#)
- 6. # Degree Type Change
 - a. [North Dakota State University](#)
 - i. [M.Eng. in Mechanical Engineering](#)

SBHE Policy:

- 7. [Policy 409](#) Degrees Offered
 - a. [BSC Bachelor's Degree Request](#)
 - b. [BSC Analysis of BS Degree Duplication](#)
 - c. [BSC Bachelor's Degree Request with Additional Analysis](#)
 - d. [BSC Response Summary](#)
- 8. [Policy 504](#) Resident Tuition Law and Guidelines
- 9. [Policy 507](#) Student Publications
- 10. [Policy 510](#) Rights of Students Called to Active Military Service
- 11. [Policy 602.2](#) Report on Faculty Appointments

Reports/Updates/Discussion

- 12. [Policy 421](#) Academic Program Requests – Chair Dr. John Warford
- 13. BND Financial Literacy [Resources](#) – Member Sadie Hanson
- 14. ASAC Work Groups
 - a. Three-year Degrees
 - b. Accelerated or Combined Master's Degrees
 - c. Some College, No Degree
- 15. NDUS Institutional Accreditation [Notification](#) – VC. Lisa Johnson

Adjourn