

North Dakota State Board of Higher Education Academic and Student Affairs Committee Agenda and Materials

January 23, 2025

Action Item

The State Board of Higher Education Academic and Student Affairs Committee will meet on January 23, 2025, at 1:00 p.m. CST., via Teams/conf. The audio call-in information is 701-409-8507, passcode 693 407 517#.

Call to Order

1. Agenda
2. # November 8, 2024, [Meeting Minutes](#), November 13, 2024, [Meeting Minutes](#) & November 22, 2024, Special [Meeting Minutes](#)

Committee Business

1. New Academic Program Request (conclusion at SBHE ASAC)
 - a. [Dakota College at Bottineau](#)
 - i. [UG Certificate in Dental Office Manager](#)
 - ii. [UG Certificate in Small Unmanned Aircraft Systems](#)
 - b. [Dickinson State University](#)
 - i. [M.S. in Athletic Training](#)
 - c. [North Dakota State College of Science](#)
 - i. [UG Certificate in Civil Design Technician](#)
 - ii. [A.A.S. in Agriculture Communication and Marketing](#)
 - iii. [A.A.S. in Farm and Ranch Management](#)
 - d. [University of North Dakota](#)
 - i. [Minor in Applied Humanities](#)
 - ii. [Minor in Kinesiology](#)
 - iii. [UG Certificate in Psychological and Philosophical Perspectives on Diversity](#)
 - iv. [UG Certificate in Sports Leadership](#)
 - v. [B.S.C.E. in Cybersecurity Engineering](#)
 - vi. [B.S.E.S. in Earth Science](#)
 - vii. [GR Certificate in Biomedical IoT Devices](#)
 - viii. [GR Certificate in Sports Leadership](#)
 - ix. [M.S. in Athletic Administration and Coaching](#)
 - x. [M.S. in Forensic Science](#)
 - xi. [Ph.D. in Artificial Intelligence](#)
 - e. [Valley City State University](#)
 - i. [UG Certificate in Graphic Design](#)
 - ii. [UG Certificate in Photography](#)
2. Degree Type Change (conclusion at SBHE ASAC)
 - a. [University of North Dakota](#)
 - i. [B.S. in Aerospace Engineering to B.S.A.E in Aerospace Engineering](#)

- ii. [B.S. in Biomedical Engineering to B.S.B.E. in Biomedical Engineering](#)
 - iii. [B.S. in Data Science to B.S.D.S. in Data Science](#)
- 3. Institution Organization Notice (conclusion at SBHE)
 - a. [North Dakota State University](#)
 - i. Peltier Institute for Advancement in Agriculture Technology
- 4. [Tenure Recommendations](#) - VC. Lisa Johnson

Reports/Updates/Discussions

- 5. ASAC Institution [Survey](#) – VC. Lisa Johnson
 - a. [Policy 409](#) Degrees Offered
 - b. [HLC Guidelines](#)
 - c. [HLC Substantive Change Application](#)
- 6. [NDUS Institutional Accreditation Notification](#) – VC. Lisa Johnson

Adjourn